

GUIDING PRINCIPLES: WHATS IMPORTANT?



- Collaboration
- Value from consumers' perspectives
- Co-innovation
- Information sharing among chain members

WHAT ARE WE DOING IN RESPONSE TO THESE PRINCIPLES?

RECAP: Project overview

We have three aims, to develop:

- (1) A shared, multi-iwi led innovation concerning land (water and people) (macro study);
- (2) A comprehensive economic platform, guided by Te Hiku lands and leadership (sub-regional study); &
- (3) A socio-cultural indigenous micro economy concept '*Pā to Plate*' (enterprise to descendant 'consumer' micro study).

MACRO STUDY

 Taitokerau shared iwi aspirations in land innovation

SUB-REGIONAL STUDY

 Te Hiku economic platform development

MICRO STUDY

'Pā to Plate'
 economy
 model in the
 Bay of Islands

RESPONSE 1:

Stakeholders: engagement through kotahitanga to build the research agenda 'kaupapa'

> Who:

Taitokerau lwi CEO Consortium, ahu whenua trusts, Taitokerau iwi, hapū, whānau and marae members

For What:

Co-developing outcomes in the three projects

> How:

Hui, kanohi ki te kanohi discussions in field/marae/offices; survey; bringing together diverse knowledge and information bases (community, institutional)

Response 2:

Developing and Applying the Mana/Manaakitanga framework



Pā to Plate essentially about: Modelling a cultural value chain (CVC) through innovation

Identifying measures and enablers: Some key questions:

- > What are the critical resources to enable success?
- What is the combination and recombination of resources to enable success?

Resources: simply speaking...

The people ta

tangata

ideas, skills and expertise, networks (social capital). eg



- * resource use knowledge contemporary, customary (identifying 'value' characteristics 'competitive advantage')
- * knowledge of descendant needs (market analysis)
- * Takarangi spiral of innovation: activities and connections kotahitanga of difference (CVC system analysis)

The lands

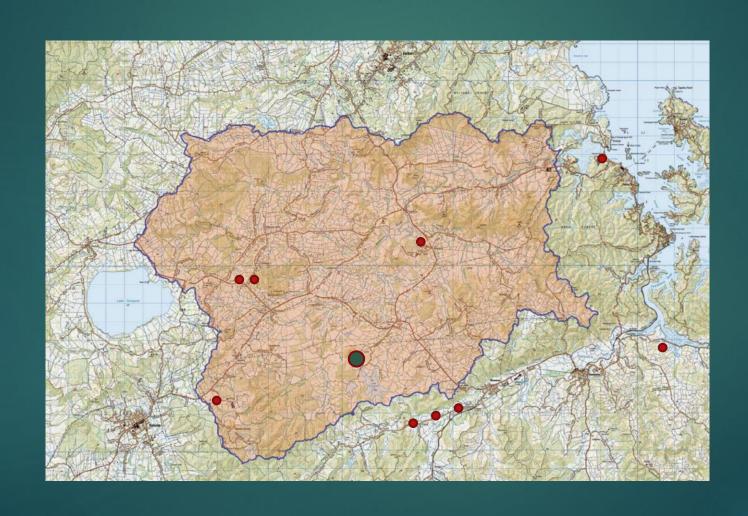
whenua

land and water quality.

- * suitability for produce, land inputs
- * mana o te whenua (authority of, from and over lands)
- * mauri o te wai (life-giving essence of water)

Combining the right resources (above) in the right way leads to the right kinds of successes that are – for Māori – socially-imbedded. Success is measured by benefits being co-developed by the community in cultural, environmental and commercial terms. Success is, therefore, a social enterprise venture (c.f. Muhammad Yunus).

'Catchment' = marae locale



Mana in a cultural-led value chain(CVC): Key elements

MANA IS ABOUT:

- 1. establishing status and strength in ideas, i.e. a value proposition etc;
- 2. promoting 'identity', i.e. brand, concept, proposition;
- 3. presenting or arguing a particular stance, perspective or position;
- 4. Is: important in clarifying strategic directions, and requires clarification of steps to achieve goals;
- 5. Is concerned with marketing a venture, product, brand etc; and
- 6. Is: exclusive and lineal.
- 7. Identifying the suitability and contribution of land and water towards human goals (e.g. food)

Manaaki in a cultural-led value chain (CVC): key elements

MANAAKI IS ABOUT:

- 1. consideration of, care or provision for, others;
- 2. a concept that invokes collective action, reciprocity;
- 3. Engagement of CVC participants, actors and recipients;
- 4. Negotiation, discussion and debate about CVC structure and function;
- 5. Is: concerned with harnessing, developing imbedding relationships across social groups/strata/cvc actors (descendants, others); and
- 6. Is: inclusive and lateral.

Challenges

- Capacity within community to implement- capacity in value chain production, management and delivery
- Structural issues: need to establish appropriate governance and business entities, plans
- Historic and entrenched deficit markers in communities to address and overcome (poverty, high unemployment)

And others...

e.g.

- scale (cooperative capacity, capital, produce) to create value (e.g. lessons learnt by Tuhoe for similar ventures)
- reliable supply of produce

How our research is structured

Three key I emes, all interconnected with The Nexus

